

Heritage Christian School, Inc.

www.hcswv.org

225 Newton Avenue, Bridgeport, WV 26330 Phone: (304) 842-1740 FAX: (304) 842-1750

Thank you for your interest in Heritage Christian School. Upon completion of this application please return it to our school office.

If an opening occurs for which it appears you may qualify, we will contact your references. If we have continued interest in your candidacy, you will contact you for a personal interview.

We realize that the key to a successful Christian school is its staff. We are grateful for those who are professionally qualified, who really love children and who, by the pattern of their lives, are Christian role models. (Luke 6:40)

Again, thank you for your interest in the ministry of our school. It is our prayer that God will fulfill His perfect will in the lives of all applicants.

We look forward to receiving your application.

Sincerely,

Tony Etris Principal



Heritage Christian School

225 Newton Avenue Bridgeport, WV 26330 (304) 842-1740 Fax 842-1750

TEACHER'S APPLICATION

SECTION A: General Application

Please print in ink or type all information. Please continue on a separate piece of paper if you do not have enough room on this application.

I. PERSONAL INFORMATION		Position applying for	
Name(Last)	(First)	Date (Middle)	
PERMANENT AI	DDRESS		
(Street)	(City)	(State)	(Zip)
PRESENT ADDR	ESS		
(Street)	(City)	(State)	(Zip)
Telephone Num	ber:		
Date Available: Applicants Email Add	ress:		

Employment at HCS is open to qualified individuals who are Christians of good character, without regard or reference to race, biological gender, national or ethnic origin, color, age, or disability. HCS is a religious ministry, permitted to discriminate on the basis of religion. All prospective and current employees must agree with Heritage Christian School's mission statement, and they must be willing to conduct their lives in conformity with the school's statement of faith and the school's declaration and agreement to ethical and moral integrity.

II. EDUCATION

List all the educational institutions attended beyond high school in chronological order. Indicate whether credit hours earned are semester or quarter hours, as well as those that are graduate hours.

NAME OF INSTITUTION	LOCATION	DEGREE/ PROGRAM	GPA
		·	

III. EXPERIENCE

A. Work experience other than educational

EMPLOYER & LOCATION	POSITION & TYPE OF WORK	DATES & REASONS FOR LEAVING
	<u></u>	

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A.	Present employer				
Add	dress			Phone	
Nar	ne of immediate supervisor				
	y do you desire to make a change f				
В.	Please explain if you have ever bee	n fired	from any position	on	
C. If ye	Have you ever used illegal drugs? es, please explain			yes	
(incl dou If ye *Not indivi	Have you ever been arrested for co luding DUI or worthless checks) others, be sure to include. es, provide the following: Date(s) Place(s) Charge(s) ee: A criminal background check is required iduals recommended for employment. A coolicy requires applicants to answer questing	er than	n a routine traffic	violation? If yes hool and will be	ryou are in no no conducted on rom being selected.
ineliç	gible for employment. Special Qualifications	ons แนน	nuny. Any faise si	tatements will	таке уоц
A.	Do you play the piano? Direct a choir? Lead worship?		Play an instrur Sing?	ment?	
В	Check if you have special interes	st, train	ing, or experien	ce in any of t	he following:
	Sports (specify)		Yearbook	l	₋ibrary
	Art		Newspaper		Student Gov't
	School Programs		Photography		Story Telling
	Bookkeeping		Drama		Speech
	Nature Study		Band		Missions
	Foreign Language (specify)		Musicals		Other (specify)

Along these lines you may wish to report on activities or services that you have guided or assisted.

C. Discuss relevant experience you have had in a school setting: V. CHRISTIAN EXPERIENCE A. Give your own definition of a Christian. What kind of assurance have you had that Christ is your personal Lord and B. Savior and for how long? C. Give a brief account of your Christian experience D. Briefly describe your present relationship with the Lord. E. What is your denominational preference? F. In what church are you an active member/participant? What Christian activities or services have you been involved with since G. becoming a Christian? (Example: Sunday school teacher, vacation Bible school, youth group, etc.) H. What does your personal study of the Bible consist of now?

VIII. PERSONAL VIEWS

A.		What is your response to the statement that the Bible is the only inspired and infallible word of God, and our final authority in all matters of faith, truth, and conduct?
	В.	What are your views about incorporating religious instruction into your courses?
C.		What do you believe about the origin of the earth and mankind?
D.		What do you consider to be the function of the Christian school and the distinctive characteristics of its educational practice?

E.	In what ways is the Lord leading you specifically into Christian service?	
F.	What is your attitude toward working with those of other races, and denominabeliefs?	ational
G.	What is your attitude and practice, as a Christian, toward such areas as liquo drugs, tobacco, and matters of recreation and entertainment?	۱۲,
Н.	If married, what is your spouse's attitude toward your becoming involved in the demanding ministry of a Christian school?	ne

REFERENCES

You will need to sign the Reference Release Form that is attached and return it with this application.

Church	
	Phone
Address	
Pastor	Length of Acquaintance
2. <u>Professional</u> – some	one who has supervised your work
Name	Phone
Address	
Relationship	Length of Acquaintance
Relationship 3. <u>Christian Friend</u> – a r	Length of Acquaintance
Relationship 3. <u>Christian Friend</u> – a r Name	Length of Acquaintance non-relative who has known you for a number of years. Phone Length of Acquaintance
Relationship 3. <u>Christian Friend</u> – a r Name Address	Length of Acquaintance non-relative who has known you for a number of years. Phone Length of Acquaintance
Relationship B. <u>Christian Friend</u> – a r Name Address	Length of Acquaintance non-relative who has known you for a number of years. Phone Length of Acquaintance
Relationship	Length of Acquaintance non-relative who has known you for a number of years. Phone Length of Acquaintance
Relationshipa r RameAddressa profe Iame	Length of Acquaintance non-relative who has known you for a number of years. Phone Length of Acquaintance ssional colleague

SECTION B: Teacher Specific Information

I. Education

TOTAL CREDITS IN:	SEM. HOURS	QTR. HOURS		SEM. HOURS	QTR. HOURS
Bible & Theology		-	Christian School Education		
Education			Church Education		
Major			Minor		

Α.	Please note any o	ther formal	or informal	Bible training	you have receive	ed:
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 B. Describe what a Christian Philosophy of Education 	means t	to you.
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- C. What experience have you had incorporating religious instruction into your teaching?
- D. What courses in the teaching of reading have you taken? (Grades K to 5th only)
- E. What plans do you have for further training?

E. As a worker in a Cl obedience of your pupils ar	hristian school on what basis wou nd what standards of discipline wo	ld you require ould you expect in your own classroom?
F. How would your ha of it in a public school?	andling of the subject matter in a (Christian school differ from your handling
G. How would you rat	e yourself as a disciplinarian?	
II. Experience		
A. List all of your teaching experie	ence in chronological order and inc	dicate which are Christian Schools.
School System &	Grades AND/OR	Dates & reasons for
Location	subjects taught	leaving

В.	Teaching	Practicum (only if you have less than two years experience)
	School Grade	or Subject
		of student teaching
		Received
	Superv	rising teacher in the classroom
	Addres	SS
<u>III.</u>	TEACH	HING CREDENTIALS OR CERTIFICATES
(Ple	ease pr	ovide a copy of your valid certificate)
•		
	Profes	sional memberships?
IV.	POSIT	TON DESIRED
	Α.	Grade Level Desired:
		se indicate 1,2,3 choice in the parenthesis. To the right please indicate the grade or subject in
	, ,,,,,	order of preference.
	() Ki	ndergarten
	() El	ementary
	() N	fiddle School
	() Hi	gh School
		Full time Part time Substitute
	B.	Have you any other significant experience in working with the age level you desire to teach?
V. 5	SPECIA	AL QUALIFICATIONS
	Α.	How do you feel about teaching daily Bible Curriculum in your class?
	5 12	2 12.0 12.0 12.0 12.0 12.0 12.0 12.0 12.
	В.	How can you contribute to the God-permeated Christ-centered environment of Heritage
		Christian School?

APPLICANT'S CERTIFICATION AND AGREEMENT

I understand that Heritage Christian School, Inc. does not discriminate in its employment practices against any person because of race, color, national or ethnic origin, gender, age, or disability.

I hereby certify that the facts set forth in this initial application are true and complete to the best of my knowledge. I understand that discovery of falsification of any statement or a significant omission of fact may prevent me from being hired, or if hired, may subject me to immediate dismissal regardless of the time elapsed before discovery. If I am released under these circumstances, I further understand that I will be paid and receive benefits only through the day of release.

I authorize Heritage Christian School, Inc. to thoroughly interview the primary references which I have listed, any secondary references mentioned through interviews with primary references, or other individuals who know me and have knowledge regarding my testimony and work record. I also authorize the school to thoroughly investigate my work records, my educational preparation, and other matters related to my suitability for the position.

I authorize references and my former employers to disclose to the school any and all employment records, performance reviews, letters, reports, and other information related to my life and employment, without giving me prior notice of such disclosure.

In addition, I hereby release the Heritage Christian School Inc., my former employers, references, and all other parties from any and all claims, demands, or liabilities arising out of or in any way related to such investigation or disclosure.

I waive the right to ever personally view any references given to Heritage Christian School, Inc.

Since I will be working with children, I understand that I must submit to a fingerprint check by the FBI and possibly other federal and state authorities. I agree to fully cooperate in providing and recording as many sets of my fingerprints as are necessary for such an investigation. I authorize Heritage Christian School, Inc. to conduct a criminal records check.

I understand and agree that any offer of employment that I may receive from the school is conditioned upon the receipt of background information, including criminal background information. The school may refuse employment or terminate conditional employment if the school deems any background information unfavorable or that it could reflect adversely on the school or on me as a Christian role model.

I understand that this is only an application for employment and that no employment contract is being offered at this time.

I certify that I have carefully read and do understand the above statements.

Signature of Applicant	Date

HERITAGE CHRISTIAN SCHOOL, INC.

Authorization To Release Reference Information

I have made application for a position as a with Heritage Christian School, Inc. I have authorized the school to thoroughly investigate references, work records, evaluations, education, and other matters related to my suitability for employment.	
I authorize references and my former employers to disclose to the school any and all employment records, performance reviews, letters, reports, and other information related to my life and employment, without giving me prior notice of such disclosure.	
In addition, I hereby release the Heritage Christian School, Inc. my former employers, references, and all other parties from any and all claims, demands, or liabilities arising out of or in any way related to such investigation or disclosure.	
I waive the right to ever personally view any references given to Heritage Christian School, Inc.	
I certify that I have carefully read and do understand the above statements.	
Applicant's Name (Print)	
Applicant's Signature	
Applicant's Social Security Number	
Date	

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HERITAGE CHRISTIAN SCHOOL, INC. CHRISTIAN CONCILIATION AGREEMENT

"The parties to this agreement are Christians and believe that the Bible commands them to make every effort to live at peace and to resolve disputes with each other in private or within the Christian community in conformity with the Biblical injunctions of I Cor. 6:1-8, Matt. 5:23-24, and Matt. 18:15-20. Therefore, the parties agree that any claim or dispute arising out of, or related to, this agreement or to any aspect of the school relationship, including claims under federal, state, and local statutory or common law, the law of contract, and law of tort, shall be settled by biblically based mediation. If the resolution of the dispute and reconciliation do not result from mediation, the matter shall then be submitted to an independent and objective arbitrator for binding arbitration.

The parties agree for the arbitration process to be conducted in accordance with the Christian conciliation Rules of Procedure contained in the Peacemaker ministries booklet *Guidelines for Christian Conciliation*. Consistent with these rules, each party to the agreement shall agree to the selection of the arbitrator. The parties agree that if there is an impasse in the selection of the arbitrator, the Institute for Christian Conciliation (hereafter ICC), a division of Peacemaker Ministries of Billings, Montana (406-256-1583), shall be asked to provide the name of a qualified person who will serve in that capacity. Consistent with the rules of procedure, the arbitrator shall issue a written opinion within a reasonable time.

The parties acknowledge that the resolving of conflicts requires time and financial resources. In an effort to fully encourage and implement a biblically faithful process, Heritage Christian School, Inc., agrees to pay all fees and expenses, which may be required by the mediator, case administrator, and/or arbitrator, related to such proceeding. The issue of final responsibility for such costs will be an agreed issue for consideration or determination in the mediation or arbitration. The parties agree they will endeavor to exchange information with each other and present the same at any mediation, or, if to arbitration pursuant to the ICC Rules of Procedure, with the intent to minimize costs and delays to the parties. They will seek to cooperate with each other and may request the mediator, case administrator, and/or arbitrator to direct and guide the preparation process so as to reasonably limit the amount of fact-finding, investigation, and discovery by the parties to that which is reasonably necessary for the parties to understand each other's issues and positions, and to prepare the matter for submission to the mediator and/or arbitrator to inform the mediator and/or arbitrator. In addition, the parties agree that in the event of an arbitration, they will use a single arbitrator who is experienced in the relevant area of law and familiar with biblical principles of resolving conflict.

The parties agree that these methods shall be the sole remedy for any controversy or claim arising out of the school relationship or this agreement and expressly waive their right to file a lawsuit against each another in any civil court for such disputes, including any class action proceeding, except to enforce a legally binding arbitration decision. The parties acknowledge that by waiving their legal rights to file a lawsuit to resolve any dispute between them, they are not waiving their right to employ legal counsel at their own expense to assist them in any phase of the process."

Signature of Applicant	
Date	

Applicant Declaration of Ethical and Moral Integrity

As an applicant for a position at Heritage Christian School, and its ministries, I (print name)
recognize, understand, and adhere to the moral and ethical standards and mandates of said school. I further declare that with regard to my personal, moral, and ethical character and conduct as of this date, I am not, nor have been in the past engaged in inappropriate conduct toward minors, nor do I have inclinations toward such conduct.
Inappropriate conduct includes the following: homosexuality, verbal, physical or sexual abuse as defined by Scripture and state law. I do declare that the above statement is factual and true. By affixing my signature, I declare that I meet the moral and ethical standards of Heritage Christian School.
Applicant's signature
Date
Administrator's signature after discussing the form with applicant:
Date

Statement of Faith

Section 1 - The Scriptures Inspired. The Bible is the only inspired Word of God, a revelation from God to man, the infallible rule of faith and conduct, and is superior to conscience and reason, but not contrary to reason. (2 Tim. 3:15-17; 1 Peter 1:23-25; Heb. 4:12)

Section 2 - The One True Godhead. The triune Godhead is comprised of three (3) separate and distinct personalities, The Father, The Son, and The Holy Spirit, who are eternally self-existent, self-revealed and function as one entity. Jesus Christ, who is God manifested in the flesh, is the second member of the Godhead, co-equal and co-eternal with The Father and The Holy Spirit.

Section 3 - Man, His Fall and Redemption. Man was created good and upright, for God said, "Let us make man in Our image, after Our likeness." But, man, by voluntary transgression, fell and his only hope of redemption is in Jesus Christ the Son of God (Genesis 1:26-31, 3:1-7; Romans 5:12-21).

Section 4 - The Salvation of Man.

- a. Man's only hope of redemption is through the shed blood of Jesus Christ. On the cross Jesus Christ became sin and sickness providing both salvation and divine healing for all mankind (Psalm 103:3), being justified freely by His Grace through the redemption that is in Christ Jesus. For by grace we are saved through faith.
- b. Faith and Works. Salvation is by faith in Jesus Christ and not by human works; however, our works will determine the rewards in eternity (Romans 10:9-10 and II Cor. 5:10).

Section 5 - The Holy Spirit. We believe in the personhood of the Holy Spirit and in His present ministry of conviction, regeneration, indwelling, enlightening, and guiding. (John 3:5, 14:26; 1 Cor. 6:19.)

Section 6 - Christian Life.

a. Family; Household. "Above all, love each other deeply, because love covers over a multitude of sins. Offer hospitality to one another without grumbling. Each one should use whatever gift he has received to serve others, faithfully administering God's grace in its various forms. If anyone speaks, he should do it as one speaking the very words of God. If anyone serves, he should do it with the strength God provides, so that in all things God may be praised through Jesus Christ." (I Peter 4:8-11) Children, obey your parents; this is the right thing to do because God has placed them in authority over you. Honor your father and mother. This is the first of God's Ten Commandments that ends with a promise. And this is the promise: that if you honor your father and mother, yours will be a long life, full of blessing. And now a word to you parents. Don't keep on scolding and nagging your children, making them angry and resentful. Rather bring them up with the loving discipline the Lord himself approves, with suggestions and godly advice" (Ephesians 5:22-31, 33-6:4 (LB)).

- b. <u>Marriage</u>. We believe that the term "marriage" has only one meaning as created and sanctoned by God: the uniting of one woman in a single, life-long, and exclusive union, as delineated in Scripture (Genesis 2:18-25.) We believe that God intends sexual intimacy to occur only between a man and a woman who are married to each other (1 Corinthians 6:18; 7:2-5; Hebrews 13:4.)
- c. <u>Adultery.</u> We believe that God has commanded that no intimate sexual activity by be engaged in outside of a marraige between a man and a woman. We believe that condoning, engaging in, or facilitation of any form of sexual intimacy outside of marraige is sexually immoral, sinful and offensive to God.
- d. <u>Immorality; Gender.</u> We believe that any form of sexual immorality is sinful and offensive to God (Matthew 15:18-20; 1 Corinthians 6:9-10). Sexual immorality includes, but is not limited to adultry, fornication, homosexuality, lesbianism, bisexual conduct, bestiality, incest, pornography, and attempting to change one's biological sex or otherwise acting upon any disagreement with one's biological sex.
- e. <u>Sanctity of Human Life.</u> We believe that all human life is sacred and created by God in His image. Human life is of inestimable worth in all its dimensions, including pre-born babies, the aged, the physically or mentally challenged, and every other stage or condition from conception through natural death. We are therefore called to defend, protect, and value all human life. (Ps 139.)
- f. <u>Forgiveness</u>. We believe that God offers redemption and restoration to all who confess and forsake their sin, seeking His mercy and forgiveness through Jesus Christ. (Acts 3:19-21; Rom 10:9-10; 1 Cor 6:9-11.)
- g. <u>Love.</u> We believe that every person must be afforded compassion, love, kindness, respect, and dignity. (Mark 12:28-31; Luke 6:31.) Hateful and harassing behavior or attitudes directed toward any individual are to be repudiated and are not in accord with Scripture nor the doctrines of the corporation.
- h. <u>Unity in Christ.</u> We believe that in order to preserve the function and integrity of the Corporation as the local Body of Christ, and to provide a biblical role model to those who serve in and/or with the Corporation and the community, it is imperative that all persons employed by the Corporation in any capacity, or who serve as volunteers, as well as students and parents, agree to and abide by this Statement of Faith. (Matt 5:16; Phil 2:14-16; 1 Thess 5:22.)
- i. <u>Statement of Faith Not Exhaustive.</u> The statement of faith does not exhaust the extent of our beliefs. The Bible itself, as the inspired and infallible Word of God that speaks with final authority concerning truth, morality, and the proper conduct of mankind, is the sole and final source of all that we believe. For purposes of the Corporation's faith, doctrine, practice, policy, and discipline, our Board of Directors is the Corporation's final interpretive authority on the Bible's meaning and application.